



| 10140 - CLINTON COUNTY                                 | CASH RECEIPTS AND ADVANCES |                 |                  | COLLECTION FEES AND DEDUCTIONS |               |                            |               |                 | Net Due from County |
|--|----------------------------|-----------------|------------------|--------------------------------|---------------|----------------------------|---------------|-----------------|---------------------|
|  | Current                    | Delinquent      | Total            | Auditor and Treasurer          | DTAC          | Tangible Personal Property | Miscellaneous | Total           |                     |
| <b>2007 MENTAL HEALTH &amp; RETARDATION</b>            |                            |                 |                  |                                |               |                            |               |                 |                     |
| Class I - Res/Ag                                       | 2,681.94                   | 832.61          | 3,514.55         | 428.82                         | 83.22         | 0.00                       | 0.00          | 512.04          | 3,002.51            |
| Class II - Other                                       | 0.00                       | 0.00            | 0.00             | 0.01                           | 0.00          | 0.00                       | 0.00          | 0.01            | -0.01               |
| PUPP - Public Utility                                  | 0.00                       | 0.00            | 0.00             | 0.00                           | 0.00          | 0.00                       | 0.00          | 0.00            | 0.00                |
| <b>Total Receipts and Fees</b>                         | <b>2,681.94</b>            | <b>832.61</b>   | <b>3,514.55</b>  | <b>428.83</b>                  | <b>83.22</b>  | <b>0.00</b>                | <b>0.00</b>   | <b>512.05</b>   | <b>3,002.50</b>     |
| Less: Advance Payments                                 | 0.00                       | 0.00            | 0.00             |                                |               |                            |               |                 | 0.00                |
| <b>Totals for 2007 MENTAL HEALTH &amp; RETARDATION</b> | <b>2,681.94</b>            | <b>832.61</b>   | <b>3,514.55</b>  |                                |               |                            |               |                 | <b>3,002.50</b>     |
| <b>2007 SENIOR CITIZENS</b>                            |                            |                 |                  |                                |               |                            |               |                 |                     |
| Class I - Res/Ag                                       | 1,609.13                   | 499.56          | 2,108.69         | 257.29                         | 49.93         | 0.00                       | 0.00          | 307.22          | 1,801.47            |
| Class II - Other                                       | 0.00                       | 0.00            | 0.00             | 0.00                           | 0.00          | 0.00                       | 0.00          | 0.00            | 0.00                |
| PUPP - Public Utility                                  | 0.00                       | 0.00            | 0.00             | 0.00                           | 0.00          | 0.00                       | 0.00          | 0.00            | 0.00                |
| <b>Total Receipts and Fees</b>                         | <b>1,609.13</b>            | <b>499.56</b>   | <b>2,108.69</b>  | <b>257.29</b>                  | <b>49.93</b>  | <b>0.00</b>                | <b>0.00</b>   | <b>307.22</b>   | <b>1,801.47</b>     |
| Less: Advance Payments                                 | 0.00                       | 0.00            | 0.00             |                                |               |                            |               |                 | 0.00                |
| <b>Totals for 2007 SENIOR CITIZENS</b>                 | <b>1,609.13</b>            | <b>499.56</b>   | <b>2,108.69</b>  |                                |               |                            |               |                 | <b>1,801.47</b>     |
| <b>All Levies for 10140 - CLINTON COUNTY</b>           |                            |                 |                  |                                |               |                            |               |                 |                     |
| Class I - Res/Ag                                       | 11,514.43                  | 3,574.71        | 15,089.14        | 1,841.06                       | 357.28        | 0.00                       | 0.00          | 2,198.34        | 12,890.80           |
| Class II - Other                                       | 0.00                       | 0.00            | 0.00             | 0.03                           | 0.00          | 0.00                       | 0.00          | 0.03            | -0.03               |
| PUPP - Public Utility                                  | 0.00                       | 0.00            | 0.00             | 0.00                           | 0.00          | 0.00                       | 0.00          | 0.00            | 0.00                |
| <b>Total Receipts and Fees</b>                         | <b>11,514.43</b>           | <b>3,574.71</b> | <b>15,089.14</b> | <b>1,841.09</b>                | <b>357.28</b> | <b>0.00</b>                | <b>0.00</b>   | <b>2,198.37</b> | <b>12,890.77</b>    |
| Less: Advance Payments                                 | 0.00                       | 0.00            | 0.00             |                                |               |                            |               |                 | 0.00                |
| <b>Totals for ALL LEVIES</b>                           | <b>11,514.43</b>           | <b>3,574.71</b> | <b>15,089.14</b> |                                |               |                            |               |                 | <b>12,890.77</b>    |

**Apportionments by Levy for Cash Receipts, Advances, Fees and Deductions (T014.02)**

MMH Settlement for Tax Year 2017; 2H TY2016 MMH; Based on Distribution file created on 9/11/2017 11:50:00 AM

|                                   | <b>CASH RECEIPTS AND ADVANCES</b> |                   |                  | <b>COLLECTION FEES AND DEDUCTIONS</b> |               |                                   |                      |                 | <b>Net Due from County</b> |
|-----------------------------------|-----------------------------------|-------------------|------------------|---------------------------------------|---------------|-----------------------------------|----------------------|-----------------|----------------------------|
|                                   | <b>Current</b>                    | <b>Delinquent</b> | <b>Total</b>     | <b>Auditor and Treasurer</b>          | <b>DTAC</b>   | <b>Tangible Personal Property</b> | <b>Miscellaneous</b> | <b>Total</b>    |                            |
| <b>All Levies for 01 - COUNTY</b> |                                   |                   |                  |                                       |               |                                   |                      |                 |                            |
| Class I - Res/Ag                  | 11,514.43                         | 3,574.71          | 15,089.14        | 1,841.06                              | 357.28        | 0.00                              | 0.00                 | 2,198.34        | 12,890.80                  |
| Class II - Other                  | 0.00                              | 0.00              | 0.00             | 0.03                                  | 0.00          | 0.00                              | 0.00                 | 0.03            | -0.03                      |
| PUPP - Public Utility             | 0.00                              | 0.00              | 0.00             | 0.00                                  | 0.00          | 0.00                              | 0.00                 | 0.00            | 0.00                       |
| <b>Total Receipts and Fees</b>    | <b>11,514.43</b>                  | <b>3,574.71</b>   | <b>15,089.14</b> | <b>1,841.09</b>                       | <b>357.28</b> | <b>0.00</b>                       | <b>0.00</b>          | <b>2,198.37</b> | <b>12,890.77</b>           |
| Less: Advance Payments            | 0.00                              | 0.00              | 0.00             |                                       |               |                                   |                      |                 | 0.00                       |
| <b>Totals for ALL LEVIES</b>      | <b>11,514.43</b>                  | <b>3,574.71</b>   | <b>15,089.14</b> |                                       |               |                                   |                      |                 | <b>12,890.77</b>           |













| 21480 - EAST CLINTON LSD                       | CASH RECEIPTS AND ADVANCES |                 |                  | COLLECTION FEES AND DEDUCTIONS |               |                            |               |                 | Net Due from County |
|--|----------------------------|-----------------|------------------|--------------------------------|---------------|----------------------------|---------------|-----------------|---------------------|
|  | Current                    | Delinquent      | Total            | Auditor and Treasurer          | DTAC          | Tangible Personal Property | Miscellaneous | Total           |                     |
| <b>1988 CURRENT EXPENSE</b>                    |                            |                 |                  |                                |               |                            |               |                 |                     |
| Class I - Res/Ag                               | 1,000.18                   | 294.60          | 1,294.78         | 158.98                         | 29.46         | 0.00                       | 0.00          | 188.44          | 1,106.34            |
| Class II - Other                               | 0.00                       | 0.00            | 0.00             | 0.00                           | 0.00          | 0.00                       | 0.00          | 0.00            | 0.00                |
| PUPP - Public Utility                          | 0.00                       | 0.00            | 0.00             | 0.00                           | 0.00          | 0.00                       | 0.00          | 0.00            | 0.00                |
| <b>Total Receipts and Fees</b>                 | <b>1,000.18</b>            | <b>294.60</b>   | <b>1,294.78</b>  | <b>158.98</b>                  | <b>29.46</b>  | <b>0.00</b>                | <b>0.00</b>   | <b>188.44</b>   | <b>1,106.34</b>     |
| Less: Advance Payments                         | 0.00                       | 0.00            | 0.00             |                                |               |                            |               |                 | 0.00                |
| <b>Totals for 1988 CURRENT EXPENSE</b>         | <b>1,000.18</b>            | <b>294.60</b>   | <b>1,294.78</b>  |                                |               |                            |               |                 | <b>1,106.34</b>     |
| <b>1994 BOND (\$3,800,000)</b>                 |                            |                 |                  |                                |               |                            |               |                 |                     |
| Class I - Res/Ag                               | 372.32                     | 109.68          | 482.00           | 59.19                          | 10.97         | 0.00                       | 0.00          | 70.16           | 411.84              |
| Class II - Other                               | 0.00                       | 0.00            | 0.00             | 0.00                           | 0.00          | 0.00                       | 0.00          | 0.00            | 0.00                |
| PUPP - Public Utility                          | 0.00                       | 0.00            | 0.00             | 0.00                           | 0.00          | 0.00                       | 0.00          | 0.00            | 0.00                |
| <b>Total Receipts and Fees</b>                 | <b>372.32</b>              | <b>109.68</b>   | <b>482.00</b>    | <b>59.19</b>                   | <b>10.97</b>  | <b>0.00</b>                | <b>0.00</b>   | <b>70.16</b>    | <b>411.84</b>       |
| Less: Advance Payments                         | 0.00                       | 0.00            | 0.00             |                                |               |                            |               |                 | 0.00                |
| <b>Totals for 1994 BOND (\$3,800,000)</b>      | <b>372.32</b>              | <b>109.68</b>   | <b>482.00</b>    |                                |               |                            |               |                 | <b>411.84</b>       |
| <b>2001 CLASSROOM FAC. MAINT.</b>              |                            |                 |                  |                                |               |                            |               |                 |                     |
| Class I - Res/Ag                               | 124.26                     | 36.57           | 160.83           | 19.75                          | 3.66          | 0.00                       | 0.00          | 23.41           | 137.42              |
| Class II - Other                               | 0.00                       | 0.00            | 0.00             | 0.00                           | 0.00          | 0.00                       | 0.00          | 0.00            | 0.00                |
| PUPP - Public Utility                          | 0.00                       | 0.00            | 0.00             | 0.00                           | 0.00          | 0.00                       | 0.00          | 0.00            | 0.00                |
| <b>Total Receipts and Fees</b>                 | <b>124.26</b>              | <b>36.57</b>    | <b>160.83</b>    | <b>19.75</b>                   | <b>3.66</b>   | <b>0.00</b>                | <b>0.00</b>   | <b>23.41</b>    | <b>137.42</b>       |
| Less: Advance Payments                         | 0.00                       | 0.00            | 0.00             |                                |               |                            |               |                 | 0.00                |
| <b>Totals for 2001 CLASSROOM FAC. MAINT.</b>   | <b>124.26</b>              | <b>36.57</b>    | <b>160.83</b>    |                                |               |                            |               |                 | <b>137.42</b>       |
| <b>2004 PERMANENT IMPROVEMENT</b>              |                            |                 |                  |                                |               |                            |               |                 |                     |
| Class I - Res/Ag                               | 766.80                     | 225.86          | 992.66           | 121.89                         | 22.58         | 0.00                       | 0.00          | 144.47          | 848.19              |
| Class II - Other                               | 0.00                       | 0.00            | 0.00             | 0.00                           | 0.00          | 0.00                       | 0.00          | 0.00            | 0.00                |
| PUPP - Public Utility                          | 0.00                       | 0.00            | 0.00             | 0.00                           | 0.00          | 0.00                       | 0.00          | 0.00            | 0.00                |
| <b>Total Receipts and Fees</b>                 | <b>766.80</b>              | <b>225.86</b>   | <b>992.66</b>    | <b>121.89</b>                  | <b>22.58</b>  | <b>0.00</b>                | <b>0.00</b>   | <b>144.47</b>   | <b>848.19</b>       |
| Less: Advance Payments                         | 0.00                       | 0.00            | 0.00             |                                |               |                            |               |                 | 0.00                |
| <b>Totals for 2004 PERMANENT IMPROVEMENT</b>   | <b>766.80</b>              | <b>225.86</b>   | <b>992.66</b>    |                                |               |                            |               |                 | <b>848.19</b>       |
| <b>All Levies for 21480 - EAST CLINTON LSD</b> |                            |                 |                  |                                |               |                            |               |                 |                     |
| Class I - Res/Ag                               | 10,291.06                  | 3,031.31        | 13,322.37        | 1,635.89                       | 303.10        | 0.00                       | 0.00          | 1,938.99        | 11,383.38           |
| Class II - Other                               | 0.00                       | 0.00            | 0.00             | 0.00                           | 0.00          | 0.00                       | 0.00          | 0.00            | 0.00                |
| PUPP - Public Utility                          | 0.00                       | 0.00            | 0.00             | 0.00                           | 0.00          | 0.00                       | 0.00          | 0.00            | 0.00                |
| <b>Total Receipts and Fees</b>                 | <b>10,291.06</b>           | <b>3,031.31</b> | <b>13,322.37</b> | <b>1,635.89</b>                | <b>303.10</b> | <b>0.00</b>                | <b>0.00</b>   | <b>1,938.99</b> | <b>11,383.38</b>    |

**Apportionments by Levy for Cash Receipts, Advances, Fees and Deductions (T014.02)**

MMH Settlement for Tax Year 2017; 2H TY2016 MMH; Based on Distribution file created on 9/11/2017 11:50:00 AM

Less: Advance Payments

0.00                      0.00                      0.00

**Totals for ALL LEVIES**

**10,291.06                      3,031.31                      13,322.37**

0.00

**11,383.38**





|  | CASH RECEIPTS AND ADVANCES |               |                 | COLLECTION FEES AND DEDUCTIONS |              |                            |               |               | Net Due from County |
|--|----------------------------|---------------|-----------------|--------------------------------|--------------|----------------------------|---------------|---------------|---------------------|
|  | Current                    | Delinquent    | Total           | Auditor and Treasurer          | DTAC         | Tangible Personal Property | Miscellaneous | Total         |                     |
| <b>23040 - LYNCHBURG CLAY LSD</b>                    |                            |               |                 |                                |              |                            |               |               |                     |
| <b>GENERAL FUND</b>                                  |                            |               |                 |                                |              |                            |               |               |                     |
| Class I - Res/Ag                                     | 180.89                     | 48.27         | 229.16          | 27.87                          | 4.83         | 0.00                       | 0.00          | 32.70         | 196.46              |
| Class II - Other                                     | 0.00                       | 0.00          | 0.00            | 0.00                           | 0.00         | 0.00                       | 0.00          | 0.00          | 0.00                |
| PUPP - Public Utility                                | 0.00                       | 0.00          | 0.00            | 0.00                           | 0.00         | 0.00                       | 0.00          | 0.00          | 0.00                |
| <b>Total Receipts and Fees</b>                       | <b>180.89</b>              | <b>48.27</b>  | <b>229.16</b>   | <b>27.87</b>                   | <b>4.83</b>  | <b>0.00</b>                | <b>0.00</b>   | <b>32.70</b>  | <b>196.46</b>       |
| Less: Advance Payments                               | 0.00                       | 0.00          | 0.00            |                                |              |                            |               |               | 0.00                |
| <b>Totals for GENERAL FUND</b>                       | <b>180.89</b>              | <b>48.27</b>  | <b>229.16</b>   |                                |              |                            |               |               | <b>196.46</b>       |
| <b>1976 CURRENT EXPENSE</b>                          |                            |               |                 |                                |              |                            |               |               |                     |
| Class I - Res/Ag                                     | 641.38                     | 171.16        | 812.54          | 98.80                          | 17.11        | 0.00                       | 0.00          | 115.91        | 696.63              |
| Class II - Other                                     | 0.00                       | 0.00          | 0.00            | 0.00                           | 0.00         | 0.00                       | 0.00          | 0.00          | 0.00                |
| PUPP - Public Utility                                | 0.00                       | 0.00          | 0.00            | 0.00                           | 0.00         | 0.00                       | 0.00          | 0.00          | 0.00                |
| <b>Total Receipts and Fees</b>                       | <b>641.38</b>              | <b>171.16</b> | <b>812.54</b>   | <b>98.80</b>                   | <b>17.11</b> | <b>0.00</b>                | <b>0.00</b>   | <b>115.91</b> | <b>696.63</b>       |
| Less: Advance Payments                               | 0.00                       | 0.00          | 0.00            |                                |              |                            |               |               | 0.00                |
| <b>Totals for 1976 CURRENT EXPENSE</b>               | <b>641.38</b>              | <b>171.16</b> | <b>812.54</b>   |                                |              |                            |               |               | <b>696.63</b>       |
| <b>1997 BOND (\$2,330,600)</b>                       |                            |               |                 |                                |              |                            |               |               |                     |
| Class I - Res/Ag                                     | 34.95                      | 9.32          | 44.27           | 5.38                           | 0.93         | 0.00                       | 0.00          | 6.31          | 37.96               |
| Class II - Other                                     | 0.00                       | 0.00          | 0.00            | 0.00                           | 0.00         | 0.00                       | 0.00          | 0.00          | 0.00                |
| PUPP - Public Utility                                | 0.00                       | 0.00          | 0.00            | 0.00                           | 0.00         | 0.00                       | 0.00          | 0.00          | 0.00                |
| <b>Total Receipts and Fees</b>                       | <b>34.95</b>               | <b>9.32</b>   | <b>44.27</b>    | <b>5.38</b>                    | <b>0.93</b>  | <b>0.00</b>                | <b>0.00</b>   | <b>6.31</b>   | <b>37.96</b>        |
| Less: Advance Payments                               | 0.00                       | 0.00          | 0.00            |                                |              |                            |               |               | 0.00                |
| <b>Totals for 1997 BOND (\$2,330,600)</b>            | <b>34.95</b>               | <b>9.32</b>   | <b>44.27</b>    |                                |              |                            |               |               | <b>37.96</b>        |
| <b>2001 CLASSROOM FAC. (\$18,517,400)</b>            |                            |               |                 |                                |              |                            |               |               |                     |
| Class I - Res/Ag                                     | 13.51                      | 3.61          | 17.12           | 2.08                           | 0.36         | 0.00                       | 0.00          | 2.44          | 14.68               |
| Class II - Other                                     | 0.00                       | 0.00          | 0.00            | 0.00                           | 0.00         | 0.00                       | 0.00          | 0.00          | 0.00                |
| PUPP - Public Utility                                | 0.00                       | 0.00          | 0.00            | 0.00                           | 0.00         | 0.00                       | 0.00          | 0.00          | 0.00                |
| <b>Total Receipts and Fees</b>                       | <b>13.51</b>               | <b>3.61</b>   | <b>17.12</b>    | <b>2.08</b>                    | <b>0.36</b>  | <b>0.00</b>                | <b>0.00</b>   | <b>2.44</b>   | <b>14.68</b>        |
| Less: Advance Payments                               | 0.00                       | 0.00          | 0.00            |                                |              |                            |               |               | 0.00                |
| <b>Totals for 2001 CLASSROOM FAC. (\$18,517,400)</b> | <b>13.51</b>               | <b>3.61</b>   | <b>17.12</b>    |                                |              |                            |               |               | <b>14.68</b>        |
| <b>All Levies for 23040 - LYNCHBURG CLAY LSD</b>     |                            |               |                 |                                |              |                            |               |               |                     |
| Class I - Res/Ag                                     | 870.73                     | 232.36        | 1,103.09        | 134.13                         | 23.23        | 0.00                       | 0.00          | 157.36        | 945.73              |
| Class II - Other                                     | 0.00                       | 0.00          | 0.00            | 0.00                           | 0.00         | 0.00                       | 0.00          | 0.00          | 0.00                |
| PUPP - Public Utility                                | 0.00                       | 0.00          | 0.00            | 0.00                           | 0.00         | 0.00                       | 0.00          | 0.00          | 0.00                |
| <b>Total Receipts and Fees</b>                       | <b>870.73</b>              | <b>232.36</b> | <b>1,103.09</b> | <b>134.13</b>                  | <b>23.23</b> | <b>0.00</b>                | <b>0.00</b>   | <b>157.36</b> | <b>945.73</b>       |
| Less: Advance Payments                               | 0.00                       | 0.00          | 0.00            |                                |              |                            |               |               | 0.00                |

**Apportionments by Levy for Cash Receipts, Advances, Fees and Deductions (T014.02)**

MMH Settlement for Tax Year 2017; 2H TY2016 MMH; Based on Distribution file created on 9/11/2017 11:50:00 AM

**Totals for ALL LEVIES**

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**870.73**

**232.36**

**1,103.09**

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**945.73**







**Apportionments by Levy for Cash Receipts, Advances, Fees and Deductions (T014.02)**

MMH Settlement for Tax Year 2017; 2H TY2016 MMH; Based on Distribution file created on 9/11/2017 11:50:00 AM

|  | CASH RECEIPTS AND ADVANCES |                 |                  | COLLECTION FEES AND DEDUCTIONS |               |                            |               |                 | Net Due from County |
|--|----------------------------|-----------------|------------------|--------------------------------|---------------|----------------------------|---------------|-----------------|---------------------|
|  | Current                    | Delinquent      | Total            | Auditor and Treasurer          | DTAC          | Tangible Personal Property | Miscellaneous | Total           |                     |
| <b>All Levies for 02 - SCHOOL DISTRICT</b> |                            |                 |                  |                                |               |                            |               |                 |                     |
| Class I - Res/Ag                           | 30,128.06                  | 9,631.92        | 39,759.98        | 4,851.34                       | 962.70        | 0.00                       | 0.00          | 5,814.04        | 33,945.94           |
| Class II - Other                           | 0.00                       | 0.00            | 0.00             | 0.06                           | 0.00          | 0.00                       | 0.00          | 0.06            | -0.06               |
| PUPP - Public Utility                      | 0.00                       | 0.00            | 0.00             | 0.00                           | 0.00          | 0.00                       | 0.00          | 0.00            | 0.00                |
| <b>Total Receipts and Fees</b>             | <b>30,128.06</b>           | <b>9,631.92</b> | <b>39,759.98</b> | <b>4,851.40</b>                | <b>962.70</b> | <b>0.00</b>                | <b>0.00</b>   | <b>5,814.10</b> | <b>33,945.88</b>    |
| Less: Advance Payments                     | 0.00                       | 0.00            | 0.00             |                                |               |                            |               |                 | 0.00                |
| <b>Totals for ALL LEVIES</b>               | <b>30,128.06</b>           | <b>9,631.92</b> | <b>39,759.98</b> |                                |               |                            |               |                 | <b>33,945.88</b>    |











| 41161 - CLARK TWP                             | CASH RECEIPTS AND ADVANCES |              |              | COLLECTION FEES AND DEDUCTIONS |             |                            |               |              | Net Due from County |
|---|----------------------------|--------------|--------------|--------------------------------|-------------|----------------------------|---------------|--------------|---------------------|
|   | Current                    | Delinquent   | Total        | Auditor and Treasurer          | DTAC        | Tangible Personal Property | Miscellaneous | Total        |                     |
| <b>GENERAL FUND</b>                           |                            |              |              |                                |             |                            |               |              |                     |
| Class I - Res/Ag                              | 58.78                      | 15.58        | 74.36        | 9.05                           | 1.56        | 0.00                       | 0.00          | 10.61        | 63.75               |
| Class II - Other                              | 0.00                       | 0.00         | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| PUPP - Public Utility                         | 0.00                       | 0.00         | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| <b>Total Receipts and Fees</b>                | <b>58.78</b>               | <b>15.58</b> | <b>74.36</b> | <b>9.05</b>                    | <b>1.56</b> | <b>0.00</b>                | <b>0.00</b>   | <b>10.61</b> | <b>63.75</b>        |
| Less: Advance Payments                        | 0.00                       | 0.00         | 0.00         |                                |             |                            |               |              | 0.00                |
| <b>Totals for GENERAL FUND</b>                | <b>58.78</b>               | <b>15.58</b> | <b>74.36</b> |                                |             |                            |               |              | <b>63.75</b>        |
| <b>2008 FIRE &amp; E.M.S.</b>                 |                            |              |              |                                |             |                            |               |              |                     |
| Class I - Res/Ag                              | 45.74                      | 12.10        | 57.84        | 7.03                           | 1.21        | 0.00                       | 0.00          | 8.24         | 49.60               |
| Class II - Other                              | 0.00                       | 0.00         | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| PUPP - Public Utility                         | 0.00                       | 0.00         | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| <b>Total Receipts and Fees</b>                | <b>45.74</b>               | <b>12.10</b> | <b>57.84</b> | <b>7.03</b>                    | <b>1.21</b> | <b>0.00</b>                | <b>0.00</b>   | <b>8.24</b>  | <b>49.60</b>        |
| Less: Advance Payments                        | 0.00                       | 0.00         | 0.00         |                                |             |                            |               |              | 0.00                |
| <b>Totals for 2008 FIRE &amp; E.M.S.</b>      | <b>45.74</b>               | <b>12.10</b> | <b>57.84</b> |                                |             |                            |               |              | <b>49.60</b>        |
| <b>2009 AMBULANCE &amp; E.M.S.</b>            |                            |              |              |                                |             |                            |               |              |                     |
| Class I - Res/Ag                              | 49.62                      | 13.13        | 62.75        | 7.63                           | 1.32        | 0.00                       | 0.00          | 8.95         | 53.80               |
| Class II - Other                              | 0.00                       | 0.00         | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| PUPP - Public Utility                         | 0.00                       | 0.00         | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| <b>Total Receipts and Fees</b>                | <b>49.62</b>               | <b>13.13</b> | <b>62.75</b> | <b>7.63</b>                    | <b>1.32</b> | <b>0.00</b>                | <b>0.00</b>   | <b>8.95</b>  | <b>53.80</b>        |
| Less: Advance Payments                        | 0.00                       | 0.00         | 0.00         |                                |             |                            |               |              | 0.00                |
| <b>Totals for 2009 AMBULANCE &amp; E.M.S.</b> | <b>49.62</b>               | <b>13.13</b> | <b>62.75</b> |                                |             |                            |               |              | <b>53.80</b>        |
| <b>2009 FIRE</b>                              |                            |              |              |                                |             |                            |               |              |                     |
| Class I - Res/Ag                              | 66.14                      | 17.51        | 83.65        | 10.17                          | 1.75        | 0.00                       | 0.00          | 11.92        | 71.73               |
| Class II - Other                              | 0.00                       | 0.00         | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| PUPP - Public Utility                         | 0.00                       | 0.00         | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| <b>Total Receipts and Fees</b>                | <b>66.14</b>               | <b>17.51</b> | <b>83.65</b> | <b>10.17</b>                   | <b>1.75</b> | <b>0.00</b>                | <b>0.00</b>   | <b>11.92</b> | <b>71.73</b>        |
| Less: Advance Payments                        | 0.00                       | 0.00         | 0.00         |                                |             |                            |               |              | 0.00                |
| <b>Totals for 2009 FIRE</b>                   | <b>66.14</b>               | <b>17.51</b> | <b>83.65</b> |                                |             |                            |               |              | <b>71.73</b>        |









| 42922 - LIBERTY TWP                       | CASH RECEIPTS AND ADVANCES |             |              | COLLECTION FEES AND DEDUCTIONS |             |                            |               |             | Net Due from County |
|---|----------------------------|-------------|--------------|--------------------------------|-------------|----------------------------|---------------|-------------|---------------------|
|   | Current                    | Delinquent  | Total        | Auditor and Treasurer          | DTAC        | Tangible Personal Property | Miscellaneous | Total       |                     |
| <b>GENERAL FUND</b>                       |                            |             |              |                                |             |                            |               |             |                     |
| Class I - Res/Ag                          | 12.15                      | 0.56        | 12.71        | 1.55                           | 0.06        | 0.00                       | 0.00          | 1.61        | 11.10               |
| Class II - Other                          | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                     | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>            | <b>12.15</b>               | <b>0.56</b> | <b>12.71</b> | <b>1.55</b>                    | <b>0.06</b> | <b>0.00</b>                | <b>0.00</b>   | <b>1.61</b> | <b>11.10</b>        |
| Less: Advance Payments                    | 0.00                       | 0.00        | 0.00         |                                |             |                            |               |             | 0.00                |
| <b>Totals for GENERAL FUND</b>            | <b>12.15</b>               | <b>0.56</b> | <b>12.71</b> |                                |             |                            |               |             | <b>11.10</b>        |
| <br>                                      |                            |             |              |                                |             |                            |               |             |                     |
| <b>ROAD AND BRIDGE</b>                    |                            |             |              |                                |             |                            |               |             |                     |
| Class I - Res/Ag                          | 41.09                      | 1.92        | 43.01        | 5.23                           | 0.19        | 0.00                       | 0.00          | 5.42        | 37.59               |
| Class II - Other                          | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                     | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>            | <b>41.09</b>               | <b>1.92</b> | <b>43.01</b> | <b>5.23</b>                    | <b>0.19</b> | <b>0.00</b>                | <b>0.00</b>   | <b>5.42</b> | <b>37.59</b>        |
| Less: Advance Payments                    | 0.00                       | 0.00        | 0.00         |                                |             |                            |               |             | 0.00                |
| <b>Totals for ROAD AND BRIDGE</b>         | <b>41.09</b>               | <b>1.92</b> | <b>43.01</b> |                                |             |                            |               |             | <b>37.59</b>        |
| <br>                                      |                            |             |              |                                |             |                            |               |             |                     |
| <b>All Levies for 42922 - LIBERTY TWP</b> |                            |             |              |                                |             |                            |               |             |                     |
| Class I - Res/Ag                          | 53.24                      | 2.48        | 55.72        | 6.78                           | 0.25        | 0.00                       | 0.00          | 7.03        | 48.69               |
| Class II - Other                          | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                     | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>            | <b>53.24</b>               | <b>2.48</b> | <b>55.72</b> | <b>6.78</b>                    | <b>0.25</b> | <b>0.00</b>                | <b>0.00</b>   | <b>7.03</b> | <b>48.69</b>        |
| Less: Advance Payments                    | 0.00                       | 0.00        | 0.00         |                                |             |                            |               |             | 0.00                |
| <b>Totals for ALL LEVIES</b>              | <b>53.24</b>               | <b>2.48</b> | <b>55.72</b> |                                |             |                            |               |             | <b>48.69</b>        |









| 45795 - WASHINGTON TWP                   | CASH RECEIPTS AND ADVANCES |              |               | COLLECTION FEES AND DEDUCTIONS |             |                            |               |              | Net Due from County |
|--|----------------------------|--------------|---------------|--------------------------------|-------------|----------------------------|---------------|--------------|---------------------|
|  | Current                    | Delinquent   | Total         | Auditor and Treasurer          | DTAC        | Tangible Personal Property | Miscellaneous | Total        |                     |
| <b>GENERAL FUND</b>                      |                            |              |               |                                |             |                            |               |              |                     |
| Class I - Res/Ag                         | 141.24                     | 21.64        | 162.88        | 19.81                          | 2.17        | 0.00                       | 0.00          | 21.98        | 140.90              |
| Class II - Other                         | 0.00                       | 0.00         | 0.00          | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| PUPP - Public Utility                    | 0.00                       | 0.00         | 0.00          | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| <b>Total Receipts and Fees</b>           | <b>141.24</b>              | <b>21.64</b> | <b>162.88</b> | <b>19.81</b>                   | <b>2.17</b> | <b>0.00</b>                | <b>0.00</b>   | <b>21.98</b> | <b>140.90</b>       |
| Less: Advance Payments                   | 0.00                       | 0.00         | 0.00          |                                |             |                            |               |              | 0.00                |
| <b>Totals for GENERAL FUND</b>           | <b>141.24</b>              | <b>21.64</b> | <b>162.88</b> |                                |             |                            |               |              | <b>140.90</b>       |
| <b>1996 ROAD IMPROVEMENTS</b>            |                            |              |               |                                |             |                            |               |              |                     |
| Class I - Res/Ag                         | 63.51                      | 9.72         | 73.23         | 8.91                           | 0.97        | 0.00                       | 0.00          | 9.88         | 63.35               |
| Class II - Other                         | 0.00                       | 0.00         | 0.00          | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| PUPP - Public Utility                    | 0.00                       | 0.00         | 0.00          | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| <b>Total Receipts and Fees</b>           | <b>63.51</b>               | <b>9.72</b>  | <b>73.23</b>  | <b>8.91</b>                    | <b>0.97</b> | <b>0.00</b>                | <b>0.00</b>   | <b>9.88</b>  | <b>63.35</b>        |
| Less: Advance Payments                   | 0.00                       | 0.00         | 0.00          |                                |             |                            |               |              | 0.00                |
| <b>Totals for 1996 ROAD IMPROVEMENTS</b> | <b>63.51</b>               | <b>9.72</b>  | <b>73.23</b>  |                                |             |                            |               |              | <b>63.35</b>        |
| <b>2006 FIRE &amp; E.M.S.</b>            |                            |              |               |                                |             |                            |               |              |                     |
| Class I - Res/Ag                         | 106.32                     | 16.29        | 122.61        | 14.91                          | 1.63        | 0.00                       | 0.00          | 16.54        | 106.07              |
| Class II - Other                         | 0.00                       | 0.00         | 0.00          | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| PUPP - Public Utility                    | 0.00                       | 0.00         | 0.00          | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| <b>Total Receipts and Fees</b>           | <b>106.32</b>              | <b>16.29</b> | <b>122.61</b> | <b>14.91</b>                   | <b>1.63</b> | <b>0.00</b>                | <b>0.00</b>   | <b>16.54</b> | <b>106.07</b>       |
| Less: Advance Payments                   | 0.00                       | 0.00         | 0.00          |                                |             |                            |               |              | 0.00                |
| <b>Totals for 2006 FIRE &amp; E.M.S.</b> | <b>106.32</b>              | <b>16.29</b> | <b>122.61</b> |                                |             |                            |               |              | <b>106.07</b>       |
| <b>ROAD AND BRIDGE</b>                   |                            |              |               |                                |             |                            |               |              |                     |
| Class I - Res/Ag                         | 17.58                      | 2.69         | 20.27         | 2.46                           | 0.27        | 0.00                       | 0.00          | 2.73         | 17.54               |
| Class II - Other                         | 0.00                       | 0.00         | 0.00          | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| PUPP - Public Utility                    | 0.00                       | 0.00         | 0.00          | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| <b>Total Receipts and Fees</b>           | <b>17.58</b>               | <b>2.69</b>  | <b>20.27</b>  | <b>2.46</b>                    | <b>0.27</b> | <b>0.00</b>                | <b>0.00</b>   | <b>2.73</b>  | <b>17.54</b>        |
| Less: Advance Payments                   | 0.00                       | 0.00         | 0.00          |                                |             |                            |               |              | 0.00                |
| <b>Totals for ROAD AND BRIDGE</b>        | <b>17.58</b>               | <b>2.69</b>  | <b>20.27</b>  |                                |             |                            |               |              | <b>17.54</b>        |





|   | CASH RECEIPTS AND ADVANCES |             |               | COLLECTION FEES AND DEDUCTIONS |             |                            |               |              | Net Due from County |
|---|----------------------------|-------------|---------------|--------------------------------|-------------|----------------------------|---------------|--------------|---------------------|
|   | Current                    | Delinquent  | Total         | Auditor and Treasurer          | DTAC        | Tangible Personal Property | Miscellaneous | Total        |                     |
| <b>45847 - WAYNE TWP</b>                |                            |             |               |                                |             |                            |               |              |                     |
| <b>GENERAL FUND</b>                     |                            |             |               |                                |             |                            |               |              |                     |
| Class I - Res/Ag                        | 46.41                      | 1.48        | 47.89         | 5.85                           | 0.15        | 0.00                       | 0.00          | 6.00         | 41.89               |
| Class II - Other                        | 0.00                       | 0.00        | 0.00          | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| PUPP - Public Utility                   | 0.00                       | 0.00        | 0.00          | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| <b>Total Receipts and Fees</b>          | <b>46.41</b>               | <b>1.48</b> | <b>47.89</b>  | <b>5.85</b>                    | <b>0.15</b> | <b>0.00</b>                | <b>0.00</b>   | <b>6.00</b>  | <b>41.89</b>        |
| Less: Advance Payments                  | 0.00                       | 0.00        | 0.00          |                                |             |                            |               |              | 0.00                |
| <b>Totals for GENERAL FUND</b>          | <b>46.41</b>               | <b>1.48</b> | <b>47.89</b>  |                                |             |                            |               |              | <b>41.89</b>        |
| <b>2013 CEMETERY</b>                    |                            |             |               |                                |             |                            |               |              |                     |
| Class I - Res/Ag                        | 21.78                      | 0.70        | 22.48         | 2.74                           | 0.07        | 0.00                       | 0.00          | 2.81         | 19.67               |
| Class II - Other                        | 0.00                       | 0.00        | 0.00          | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| PUPP - Public Utility                   | 0.00                       | 0.00        | 0.00          | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| <b>Total Receipts and Fees</b>          | <b>21.78</b>               | <b>0.70</b> | <b>22.48</b>  | <b>2.74</b>                    | <b>0.07</b> | <b>0.00</b>                | <b>0.00</b>   | <b>2.81</b>  | <b>19.67</b>        |
| Less: Advance Payments                  | 0.00                       | 0.00        | 0.00          |                                |             |                            |               |              | 0.00                |
| <b>Totals for 2013 CEMETERY</b>         | <b>21.78</b>               | <b>0.70</b> | <b>22.48</b>  |                                |             |                            |               |              | <b>19.67</b>        |
| <b>ROAD AND BRIDGE</b>                  |                            |             |               |                                |             |                            |               |              |                     |
| Class I - Res/Ag                        | 35.70                      | 1.14        | 36.84         | 4.50                           | 0.11        | 0.00                       | 0.00          | 4.61         | 32.23               |
| Class II - Other                        | 0.00                       | 0.00        | 0.00          | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| PUPP - Public Utility                   | 0.00                       | 0.00        | 0.00          | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| <b>Total Receipts and Fees</b>          | <b>35.70</b>               | <b>1.14</b> | <b>36.84</b>  | <b>4.50</b>                    | <b>0.11</b> | <b>0.00</b>                | <b>0.00</b>   | <b>4.61</b>  | <b>32.23</b>        |
| Less: Advance Payments                  | 0.00                       | 0.00        | 0.00          |                                |             |                            |               |              | 0.00                |
| <b>Totals for ROAD AND BRIDGE</b>       | <b>35.70</b>               | <b>1.14</b> | <b>36.84</b>  |                                |             |                            |               |              | <b>32.23</b>        |
| <b>All Levies for 45847 - WAYNE TWP</b> |                            |             |               |                                |             |                            |               |              |                     |
| Class I - Res/Ag                        | 103.89                     | 3.32        | 107.21        | 13.09                          | 0.33        | 0.00                       | 0.00          | 13.42        | 93.79               |
| Class II - Other                        | 0.00                       | 0.00        | 0.00          | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| PUPP - Public Utility                   | 0.00                       | 0.00        | 0.00          | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00         | 0.00                |
| <b>Total Receipts and Fees</b>          | <b>103.89</b>              | <b>3.32</b> | <b>107.21</b> | <b>13.09</b>                   | <b>0.33</b> | <b>0.00</b>                | <b>0.00</b>   | <b>13.42</b> | <b>93.79</b>        |
| Less: Advance Payments                  | 0.00                       | 0.00        | 0.00          |                                |             |                            |               |              | 0.00                |
| <b>Totals for ALL LEVIES</b>            | <b>103.89</b>              | <b>3.32</b> | <b>107.21</b> |                                |             |                            |               |              | <b>93.79</b>        |





| 51740 - CLARKSVILLE CORP                       | CASH RECEIPTS AND ADVANCES |             |             | COLLECTION FEES AND DEDUCTIONS |             |                            |               |             | Net Due from County |
|--|----------------------------|-------------|-------------|--------------------------------|-------------|----------------------------|---------------|-------------|---------------------|
|  | Current                    | Delinquent  | Total       | Auditor and Treasurer          | DTAC        | Tangible Personal Property | Miscellaneous | Total       |                     |
| <b>GENERAL FUND</b>                            |                            |             |             |                                |             |                            |               |             |                     |
| Class I - Res/Ag                               | 6.34                       | 0.00        | 6.34        | 0.77                           | 0.00        | 0.00                       | 0.00          | 0.77        | 5.57                |
| Class II - Other                               | 0.00                       | 0.00        | 0.00        | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                          | 0.00                       | 0.00        | 0.00        | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>                 | <b>6.34</b>                | <b>0.00</b> | <b>6.34</b> | <b>0.77</b>                    | <b>0.00</b> | <b>0.00</b>                | <b>0.00</b>   | <b>0.77</b> | <b>5.57</b>         |
| Less: Advance Payments                         | 0.00                       | 0.00        | 0.00        |                                |             |                            |               |             | 0.00                |
| <b>Totals for GENERAL FUND</b>                 | <b>6.34</b>                | <b>0.00</b> | <b>6.34</b> |                                |             |                            |               |             | <b>5.57</b>         |
| <br>   |                            |             |             |                                |             |                            |               |             |                     |
| <b>All Levies for 51740 - CLARKSVILLE CORP</b> |                            |             |             |                                |             |                            |               |             |                     |
| Class I - Res/Ag                               | 6.34                       | 0.00        | 6.34        | 0.77                           | 0.00        | 0.00                       | 0.00          | 0.77        | 5.57                |
| Class II - Other                               | 0.00                       | 0.00        | 0.00        | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                          | 0.00                       | 0.00        | 0.00        | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>                 | <b>6.34</b>                | <b>0.00</b> | <b>6.34</b> | <b>0.77</b>                    | <b>0.00</b> | <b>0.00</b>                | <b>0.00</b>   | <b>0.77</b> | <b>5.57</b>         |
| Less: Advance Payments                         | 0.00                       | 0.00        | 0.00        |                                |             |                            |               |             | 0.00                |
| <b>Totals for ALL LEVIES</b>                   | <b>6.34</b>                | <b>0.00</b> | <b>6.34</b> |                                |             |                            |               |             | <b>5.57</b>         |

|   | CASH RECEIPTS AND ADVANCES |             |              | COLLECTION FEES AND DEDUCTIONS |             |                            |               |             | Net Due from County |
|---|----------------------------|-------------|--------------|--------------------------------|-------------|----------------------------|---------------|-------------|---------------------|
|   | Current                    | Delinquent  | Total        | Auditor and Treasurer          | DTAC        | Tangible Personal Property | Miscellaneous | Total       |                     |
| <b>54850 - MARTINSVILLE CORP</b>                |                            |             |              |                                |             |                            |               |             |                     |
| <b>GENERAL FUND</b>                             |                            |             |              |                                |             |                            |               |             |                     |
| Class I - Res/Ag                                | 11.16                      | 0.00        | 11.16        | 1.35                           | 0.00        | 0.00                       | 0.00          | 1.35        | 9.81                |
| Class II - Other                                | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                           | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>                  | <b>11.16</b>               | <b>0.00</b> | <b>11.16</b> | <b>1.35</b>                    | <b>0.00</b> | <b>0.00</b>                | <b>0.00</b>   | <b>1.35</b> | <b>9.81</b>         |
| Less: Advance Payments                          | 0.00                       | 0.00        | 0.00         |                                |             |                            |               |             | 0.00                |
| <b>Totals for GENERAL FUND</b>                  | <b>11.16</b>               | <b>0.00</b> | <b>11.16</b> |                                |             |                            |               |             | <b>9.81</b>         |
| <br>  |                            |             |              |                                |             |                            |               |             |                     |
| <b>2001 CURRENT EXPENSE</b>                     |                            |             |              |                                |             |                            |               |             |                     |
| Class I - Res/Ag                                | 10.33                      | 0.00        | 10.33        | 1.26                           | 0.00        | 0.00                       | 0.00          | 1.26        | 9.07                |
| Class II - Other                                | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                           | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>                  | <b>10.33</b>               | <b>0.00</b> | <b>10.33</b> | <b>1.26</b>                    | <b>0.00</b> | <b>0.00</b>                | <b>0.00</b>   | <b>1.26</b> | <b>9.07</b>         |
| Less: Advance Payments                          | 0.00                       | 0.00        | 0.00         |                                |             |                            |               |             | 0.00                |
| <b>Totals for 2001 CURRENT EXPENSE</b>          | <b>10.33</b>               | <b>0.00</b> | <b>10.33</b> |                                |             |                            |               |             | <b>9.07</b>         |
| <br>  |                            |             |              |                                |             |                            |               |             |                     |
| <b>All Levies for 54850 - MARTINSVILLE CORP</b> |                            |             |              |                                |             |                            |               |             |                     |
| Class I - Res/Ag                                | 21.49                      | 0.00        | 21.49        | 2.61                           | 0.00        | 0.00                       | 0.00          | 2.61        | 18.88               |
| Class II - Other                                | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                           | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>                  | <b>21.49</b>               | <b>0.00</b> | <b>21.49</b> | <b>2.61</b>                    | <b>0.00</b> | <b>0.00</b>                | <b>0.00</b>   | <b>2.61</b> | <b>18.88</b>        |
| Less: Advance Payments                          | 0.00                       | 0.00        | 0.00         |                                |             |                            |               |             | 0.00                |
| <b>Totals for ALL LEVIES</b>                    | <b>21.49</b>               | <b>0.00</b> | <b>21.49</b> |                                |             |                            |               |             | <b>18.88</b>        |

| 55130 - MIDLAND CORP                       | CASH RECEIPTS AND ADVANCES |             |              | COLLECTION FEES AND DEDUCTIONS |             |                            |               |             | Net Due from County |
|--|----------------------------|-------------|--------------|--------------------------------|-------------|----------------------------|---------------|-------------|---------------------|
|  | Current                    | Delinquent  | Total        | Auditor and Treasurer          | DTAC        | Tangible Personal Property | Miscellaneous | Total       |                     |
| <b>GENERAL FUND</b>                        |                            |             |              |                                |             |                            |               |             |                     |
| Class I - Res/Ag                           | 6.36                       | 0.00        | 6.36         | 0.78                           | 0.00        | 0.00                       | 0.00          | 0.78        | 5.58                |
| Class II - Other                           | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                      | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>             | <b>6.36</b>                | <b>0.00</b> | <b>6.36</b>  | <b>0.78</b>                    | <b>0.00</b> | <b>0.00</b>                | <b>0.00</b>   | <b>0.78</b> | <b>5.58</b>         |
| Less: Advance Payments                     | 0.00                       | 0.00        | 0.00         |                                |             |                            |               |             | 0.00                |
| <b>Totals for GENERAL FUND</b>             | <b>6.36</b>                | <b>0.00</b> | <b>6.36</b>  |                                |             |                            |               |             | <b>5.58</b>         |
| <b>1979 POLICE</b>                         |                            |             |              |                                |             |                            |               |             |                     |
| Class I - Res/Ag                           | 1.98                       | 0.00        | 1.98         | 0.24                           | 0.00        | 0.00                       | 0.00          | 0.24        | 1.74                |
| Class II - Other                           | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                      | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>             | <b>1.98</b>                | <b>0.00</b> | <b>1.98</b>  | <b>0.24</b>                    | <b>0.00</b> | <b>0.00</b>                | <b>0.00</b>   | <b>0.24</b> | <b>1.74</b>         |
| Less: Advance Payments                     | 0.00                       | 0.00        | 0.00         |                                |             |                            |               |             | 0.00                |
| <b>Totals for 1979 POLICE</b>              | <b>1.98</b>                | <b>0.00</b> | <b>1.98</b>  |                                |             |                            |               |             | <b>1.74</b>         |
| <b>2007 CURRENT EXPENSE</b>                |                            |             |              |                                |             |                            |               |             |                     |
| Class I - Res/Ag                           | 16.96                      | 0.00        | 16.96        | 2.06                           | 0.00        | 0.00                       | 0.00          | 2.06        | 14.90               |
| Class II - Other                           | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                      | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>             | <b>16.96</b>               | <b>0.00</b> | <b>16.96</b> | <b>2.06</b>                    | <b>0.00</b> | <b>0.00</b>                | <b>0.00</b>   | <b>2.06</b> | <b>14.90</b>        |
| Less: Advance Payments                     | 0.00                       | 0.00        | 0.00         |                                |             |                            |               |             | 0.00                |
| <b>Totals for 2007 CURRENT EXPENSE</b>     | <b>16.96</b>               | <b>0.00</b> | <b>16.96</b> |                                |             |                            |               |             | <b>14.90</b>        |
| <b>2009 CURRENT EXPENSE</b>                |                            |             |              |                                |             |                            |               |             |                     |
| Class I - Res/Ag                           | 16.96                      | 0.00        | 16.96        | 2.06                           | 0.00        | 0.00                       | 0.00          | 2.06        | 14.90               |
| Class II - Other                           | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                      | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>             | <b>16.96</b>               | <b>0.00</b> | <b>16.96</b> | <b>2.06</b>                    | <b>0.00</b> | <b>0.00</b>                | <b>0.00</b>   | <b>2.06</b> | <b>14.90</b>        |
| Less: Advance Payments                     | 0.00                       | 0.00        | 0.00         |                                |             |                            |               |             | 0.00                |
| <b>Totals for 2009 CURRENT EXPENSE</b>     | <b>16.96</b>               | <b>0.00</b> | <b>16.96</b> |                                |             |                            |               |             | <b>14.90</b>        |
| <b>All Levies for 55130 - MIDLAND CORP</b> |                            |             |              |                                |             |                            |               |             |                     |
| Class I - Res/Ag                           | 42.26                      | 0.00        | 42.26        | 5.14                           | 0.00        | 0.00                       | 0.00          | 5.14        | 37.12               |
| Class II - Other                           | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                      | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>             | <b>42.26</b>               | <b>0.00</b> | <b>42.26</b> | <b>5.14</b>                    | <b>0.00</b> | <b>0.00</b>                | <b>0.00</b>   | <b>5.14</b> | <b>37.12</b>        |
| Less: Advance Payments                     | 0.00                       | 0.00        | 0.00         |                                |             |                            |               |             | 0.00                |
| <b>Totals for ALL LEVIES</b>               | <b>42.26</b>               | <b>0.00</b> | <b>42.26</b> |                                |             |                            |               |             | <b>37.12</b>        |

**Apportionments by Levy for Cash Receipts, Advances, Fees and Deductions (T014.02)**

MMH Settlement for Tax Year 2017; 2H TY2016 MMH; Based on Distribution file created on 9/11/2017 11:50:00 AM





**Apportionments by Levy for Cash Receipts, Advances, Fees and Deductions (T014.02)**

MMH Settlement for Tax Year 2017; 2H TY2016 MMH; Based on Distribution file created on 9/11/2017 11:50:00 AM

| 56850 - PORT WILLIAM CORP                       | CASH RECEIPTS AND ADVANCES |             |             | COLLECTION FEES AND DEDUCTIONS |             |                            |               |             | Net Due from County |
|---|----------------------------|-------------|-------------|--------------------------------|-------------|----------------------------|---------------|-------------|---------------------|
|   | Current                    | Delinquent  | Total       | Auditor and Treasurer          | DTAC        | Tangible Personal Property | Miscellaneous | Total       |                     |
| <b>GENERAL FUND</b>                             |                            |             |             |                                |             |                            |               |             |                     |
| Class I - Res/Ag                                | 0.26                       | 0.00        | 0.26        | 0.03                           | 0.00        | 0.00                       | 0.00          | 0.03        | 0.23                |
| Class II - Other                                | 0.00                       | 0.00        | 0.00        | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                           | 0.00                       | 0.00        | 0.00        | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>                  | <b>0.26</b>                | <b>0.00</b> | <b>0.26</b> | <b>0.03</b>                    | <b>0.00</b> | <b>0.00</b>                | <b>0.00</b>   | <b>0.03</b> | <b>0.23</b>         |
| Less: Advance Payments                          | 0.00                       | 0.00        | 0.00        |                                |             |                            |               |             | 0.00                |
| <b>Totals for GENERAL FUND</b>                  | <b>0.26</b>                | <b>0.00</b> | <b>0.26</b> |                                |             |                            |               |             | <b>0.23</b>         |
| <b>1995 CURRENT EXPENSE</b>                     |                            |             |             |                                |             |                            |               |             |                     |
| Class I - Res/Ag                                | 0.31                       | 0.00        | 0.31        | 0.04                           | 0.00        | 0.00                       | 0.00          | 0.04        | 0.27                |
| Class II - Other                                | 0.00                       | 0.00        | 0.00        | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                           | 0.00                       | 0.00        | 0.00        | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>                  | <b>0.31</b>                | <b>0.00</b> | <b>0.31</b> | <b>0.04</b>                    | <b>0.00</b> | <b>0.00</b>                | <b>0.00</b>   | <b>0.04</b> | <b>0.27</b>         |
| Less: Advance Payments                          | 0.00                       | 0.00        | 0.00        |                                |             |                            |               |             | 0.00                |
| <b>Totals for 1995 CURRENT EXPENSE</b>          | <b>0.31</b>                | <b>0.00</b> | <b>0.31</b> |                                |             |                            |               |             | <b>0.27</b>         |
| <b>2008 CURRENT EXPENSE</b>                     |                            |             |             |                                |             |                            |               |             |                     |
| Class I - Res/Ag                                | 0.18                       | 0.00        | 0.18        | 0.02                           | 0.00        | 0.00                       | 0.00          | 0.02        | 0.16                |
| Class II - Other                                | 0.00                       | 0.00        | 0.00        | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                           | 0.00                       | 0.00        | 0.00        | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>                  | <b>0.18</b>                | <b>0.00</b> | <b>0.18</b> | <b>0.02</b>                    | <b>0.00</b> | <b>0.00</b>                | <b>0.00</b>   | <b>0.02</b> | <b>0.16</b>         |
| Less: Advance Payments                          | 0.00                       | 0.00        | 0.00        |                                |             |                            |               |             | 0.00                |
| <b>Totals for 2008 CURRENT EXPENSE</b>          | <b>0.18</b>                | <b>0.00</b> | <b>0.18</b> |                                |             |                            |               |             | <b>0.16</b>         |
| <b>2011 CURRENT EXPENSE</b>                     |                            |             |             |                                |             |                            |               |             |                     |
| Class I - Res/Ag                                | 0.38                       | 0.00        | 0.38        | 0.05                           | 0.00        | 0.00                       | 0.00          | 0.05        | 0.33                |
| Class II - Other                                | 0.00                       | 0.00        | 0.00        | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                           | 0.00                       | 0.00        | 0.00        | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>                  | <b>0.38</b>                | <b>0.00</b> | <b>0.38</b> | <b>0.05</b>                    | <b>0.00</b> | <b>0.00</b>                | <b>0.00</b>   | <b>0.05</b> | <b>0.33</b>         |
| Less: Advance Payments                          | 0.00                       | 0.00        | 0.00        |                                |             |                            |               |             | 0.00                |
| <b>Totals for 2011 CURRENT EXPENSE</b>          | <b>0.38</b>                | <b>0.00</b> | <b>0.38</b> |                                |             |                            |               |             | <b>0.33</b>         |
| <b>All Levies for 56850 - PORT WILLIAM CORP</b> |                            |             |             |                                |             |                            |               |             |                     |
| Class I - Res/Ag                                | 1.13                       | 0.00        | 1.13        | 0.14                           | 0.00        | 0.00                       | 0.00          | 0.14        | 0.99                |
| Class II - Other                                | 0.00                       | 0.00        | 0.00        | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                           | 0.00                       | 0.00        | 0.00        | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>                  | <b>1.13</b>                | <b>0.00</b> | <b>1.13</b> | <b>0.14</b>                    | <b>0.00</b> | <b>0.00</b>                | <b>0.00</b>   | <b>0.14</b> | <b>0.99</b>         |
| Less: Advance Payments                          | 0.00                       | 0.00        | 0.00        |                                |             |                            |               |             | 0.00                |

**Apportionments by Levy for Cash Receipts, Advances, Fees and Deductions (T014.02)**

MMH Settlement for Tax Year 2017; 2H TY2016 MMH; Based on Distribution file created on 9/11/2017 11:50:00 AM

**Totals for ALL LEVIES**

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**1.13**

**0.00**

**1.13**

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**0.99**











**Apportionments by Levy for Cash Receipts, Advances, Fees and Deductions (T014.02)**

MMH Settlement for Tax Year 2017; 2H TY2016 MMH; Based on Distribution file created on 9/11/2017 11:50:00 AM





















|  | CASH RECEIPTS AND ADVANCES |             |              | COLLECTION FEES AND DEDUCTIONS |             |                            |               |             | Net Due from County |
|--|----------------------------|-------------|--------------|--------------------------------|-------------|----------------------------|---------------|-------------|---------------------|
|  | Current                    | Delinquent  | Total        | Auditor and Treasurer          | DTAC        | Tangible Personal Property | Miscellaneous | Total       |                     |
| <b>61305 - PORT WILLIAM-LIBERTY TWP JFD</b>                |                            |             |              |                                |             |                            |               |             |                     |
| <b>1996 FIRE &amp; E.M.S.</b>                              |                            |             |              |                                |             |                            |               |             |                     |
| Class I - Res/Ag   | 22.54                      | 1.05        | 23.59        | 2.86                           | 0.10        | 0.00                       | 0.00          | 2.96        | 20.63               |
| Class II - Other   | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                                      | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>                             | <b>22.54</b>               | <b>1.05</b> | <b>23.59</b> | <b>2.86</b>                    | <b>0.10</b> | <b>0.00</b>                | <b>0.00</b>   | <b>2.96</b> | <b>20.63</b>        |
| Less: Advance Payments                                     | 0.00                       | 0.00        | 0.00         |                                |             |                            |               |             | 0.00                |
| <b>Totals for 1996 FIRE &amp; E.M.S.</b>                   | <b>22.54</b>               | <b>1.05</b> | <b>23.59</b> |                                |             |                            |               |             | <b>20.63</b>        |
| <br>   |                            |             |              |                                |             |                            |               |             |                     |
| <b>All Levies for 61305 - PORT WILLIAM-LIBERTY TWP JFD</b> |                            |             |              |                                |             |                            |               |             |                     |
| Class I - Res/Ag   | 22.54                      | 1.05        | 23.59        | 2.86                           | 0.10        | 0.00                       | 0.00          | 2.96        | 20.63               |
| Class II - Other   | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| PUPP - Public Utility                                      | 0.00                       | 0.00        | 0.00         | 0.00                           | 0.00        | 0.00                       | 0.00          | 0.00        | 0.00                |
| <b>Total Receipts and Fees</b>                             | <b>22.54</b>               | <b>1.05</b> | <b>23.59</b> | <b>2.86</b>                    | <b>0.10</b> | <b>0.00</b>                | <b>0.00</b>   | <b>2.96</b> | <b>20.63</b>        |
| Less: Advance Payments                                     | 0.00                       | 0.00        | 0.00         |                                |             |                            |               |             | 0.00                |
| <b>Totals for ALL LEVIES</b>                               | <b>22.54</b>               | <b>1.05</b> | <b>23.59</b> |                                |             |                            |               |             | <b>20.63</b>        |



**Apportionments by Levy for Cash Receipts, Advances, Fees and Deductions (T014.02)**

MMH Settlement for Tax Year 2017; 2H TY2016 MMH; Based on Distribution file created on 9/11/2017 11:50:00 AM

|                                | CASH RECEIPTS AND ADVANCES |                  |                  | COLLECTION FEES AND DEDUCTIONS |                 |                            |               |                  | Net Due from County |
|--------------------------------|----------------------------|------------------|------------------|--------------------------------|-----------------|----------------------------|---------------|------------------|---------------------|
|                                | Current                    | Delinquent       | Total            | Auditor and Treasurer          | DTAC            | Tangible Personal Property | Miscellaneous | Total            |                     |
| <b>All Levies</b>              |                            |                  |                  |                                |                 |                            |               |                  |                     |
| Class I - Res/Ag               | 56,725.67                  | 17,137.01        | 73,862.68        | 8,981.91                       | 1,713.70        | 0.00                       | 0.00          | 10,695.61        | 63,167.07           |
| Class II - Other               | 0.00                       | 0.00             | 0.00             | 0.10                           | 0.00            | 0.00                       | 0.00          | 0.10             | -0.10               |
| PUPP - Public Utility          | 0.00                       | 0.00             | 0.00             | 0.00                           | 0.00            | 0.00                       | 0.00          | 0.00             | 0.00                |
| <b>Total Receipts and Fees</b> | <b>56,725.67</b>           | <b>17,137.01</b> | <b>73,862.68</b> | <b>8,982.01</b>                | <b>1,713.70</b> | <b>0.00</b>                | <b>0.00</b>   | <b>10,695.71</b> | <b>63,166.97</b>    |
| Less: Advance Payments         | 0.00                       | 0.00             | 0.00             |                                |                 |                            |               |                  | 0.00                |
| <b>Totals for ALL LEVIES</b>   | <b>56,725.67</b>           | <b>17,137.01</b> | <b>73,862.68</b> |                                |                 |                            |               |                  | <b>63,166.97</b>    |